

# PENTECOSTAL LIFE UNIVERSITY

## APPLICATION FORM DIPLOMA PROGRAMME

### A. PERSONAL DETAILS

SURNAME \_\_\_\_\_ FIRST NAME \_\_\_\_\_

SEX: FEMALE:  MALE:

MARITAL STATUS \_\_\_\_\_

DISTRICT: \_\_\_\_\_ TA \_\_\_\_\_ VILLAGE \_\_\_\_\_

DATE OF BIRTH: \_\_\_\_\_

NATIONALITY: \_\_\_\_\_

CONTACT ADDRESS: \_\_\_\_\_

TELEPHONE NUMBERS: MOBILE \_\_\_\_\_ HOME: \_\_\_\_\_ OFFICE: \_\_\_\_\_

EMAIL ADDRESS: \_\_\_\_\_

### B. ACADEMIC DETAILS

Diploma Programmes on Offer

1. Diploma in Business Management:
2. Diploma in Journalism
3. Diploma in Community Development

Programme Applied for: \_\_\_\_\_

Academic Record

(a) MSCE  O-Level  Other (Please Specify)

(b) Year Obtained: \_\_\_\_\_

(c) Subjects written and Grades Obtained (Best 6)

Subject	Grade
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

MODE OF STUDY: EVENING:

WEEKEND:

DAY:

E-LEARNING:

**C. ENTRY REQUIREMENTS**

All candidates should attaché photocopies of their certificates or notification of results.

**DO NOT SEND ORIGINAL COPIES OF YOUR CERTIFICATES**

**D. APPLICATION FEE**

Pay a non-refundable application fee of MK5, 500.00 through PLU's account: Pentecostal Life University, MyBucks Bank Account No: 9042694550026, Old Town Branch, or; Standard Bank Ltd Account No: 9100001257150, Capital City Branch, or; FDH Bank Account No: 1400000053157, Old Town Branch.

**E. STUDENT DECLARATION**

I declare that the above information is correct to the best of my knowledge. I understand that if at any time the information I provided about my educational qualification and job experience is found to be incorrect or misrepresented, the University has the right to expel me from the program at any time. I further understand that if my application is rejected, the application processing fee is not refundable.

**Students Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

<b>FOR OFFICIAL USE ONLY</b>	
ACADEMIC YEAR: _____	
APPLICATION NO.: _____	
RECEIPT NO.: _____	
DATE APPLICATION REVIEWED BY THE UNIVERSITY ADMISSION COMMITTEE: _____	
DATE APPROVED: _____	
STUDENT NO: _____	
SIGNED: _____	_____
<b>VICE CHANCELLOR</b>	<b>UNIVERSITY REGISTRAR</b>